

ABIDING



ABIDE TO BE FRUITFUL



"I am the true vine, and my Father is the vinedresser. ²Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. 3 Already you are clean because of the word that I have spoken to you. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. John 15:1-11 (ESV)



I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. John 15:1-11 (ESV)



[®]By this my Father is glorified, that you bear much fruit and so prove to be my disciples. As the Father has loved me, so have I loved you. Abide in my love. 10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. "These things I have spoken to you, that my joy may be in you, and that your joy may be full. John 15:1-11 (ESV)



Abiding: to remain in, to continue to exist in a state of deep connection "The mysterious oneness that makes Jesus the true source of our spiritual life and fruitfulness." -Charles Ross



"This union is not natural to any. We are, by nature, plants of a degenerate vine. We are, however, separated from it by Almighty power, and are made willing to be united to Christ. We are then engrafted into Christ by the Spirit on God's part, and by faith on ours. Thus we become branches of the true vine; and the union, when formed, is intimate and inseparable." -Charles Simeon





-Abiding Has Its Roots in The Nature And Desire Of God

I am the true vine, and my Father is the vinedresser. Abide in me, and I in you... John 15: 1,4a



Corporately: Then have them make a Exodus 25:8 (NIV)

sanctuary for Me, and I will dwell among them.



Legally: We have this hope as an anchor for the soul, firm and secure. It enters the inner sanctuary behind the curtain, where our forerunner, Jesus, has entered on our behalf. He has become a high priest forever, in the order of Melchizedek. Hebrews 6:19-20 (NIV)



Individually: I am the true vine, and my Father is the vinedresser. Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. John 15:1,4 (ESV)



Abiding Makes Us Strong



Abiding Makes Us Strong

-Abiding Leads To Strength As the branch cannot **bear fruit** by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine; you are the branches. Whoever abides in me and I in him, he will bear much fruit, for apart from me you can do nothing. John 15:4b-5 (ESV)





-Abiding Leads To Fruitfulness As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. I am the vine; you are the branches. Whoever abides in me and I in him, he will bear much fruit, for apart from me you can do nothing. John 15:4b-5 (ESV)



FRUIT: The produce of the branch, by which men are refreshed and nourished. The fruit is not for the branch, but for those who come to carry it away. As soon as fruit is ripe, the branch gives it off, to begin its work of contribution and to prepare its work for another season. -Andrew Murray; "Abide In Christ"



A fruit-bearing tree lives not for itself, but wholly for those to whom its fruit brings refreshment and life. And so the branch exists only and entirely for the sake of the fruit. To make glad the heart of the Vinedresser is its object, its safety and its glory. -Andrew Murray; "Abide In Christ"

