

<sup>22</sup>Then the Lord said to Moses, <sup>23</sup>“Take the following fine spices: 500 shekels of liquid myrrh, half as much (that is, 250 shekels) of fragrant cinnamon, 250 shekels of fragrant calamus, <sup>24</sup>500 shekels of cassia—all according to the sanctuary shekel—and a hin of olive oil. <sup>25</sup>Make these into a sacred anointing oil, a fragrant blend, the work of a perfumer. It will be the sacred anointing oil.

Exodus 30:22-33



<sup>26</sup>Then use it to anoint the tent of meeting, the ark of the covenant law, <sup>27</sup>the table and all its articles, the lampstand and its accessories, the altar of incense, <sup>28</sup>the altar of burnt offering and all its utensils, and the basin with its stand. <sup>29</sup>You shall consecrate them so they will be most holy, and whatever touches them will be holy.

Exodus 30:22-33





<sup>30</sup>“Anoint Aaron and his sons and consecrate them so they may serve me as priests. <sup>31</sup>Say to the Israelites, ‘This is to be my sacred anointing oil for the generations to come. <sup>32</sup>Do not pour it on anyone else’s body and do not make any other oil using the same formula. It is sacred, and you are to consider it sacred. <sup>33</sup>Whoever makes perfume like it and puts it on anyone other than a priest must be cut off from their people.’”

Exodus 30:22-33





# Soli Deo Gloria

## "For the Glory of God Alone"





# AN OINTED TO WORSHIP



**Anoint** – to set someone apart unto God, to signify holiness; to authorize and equip a person for a spiritual task of spiritual importance



**The Holy Spirit anoints us to worship.**





<sup>22</sup>Then the Lord said to Moses, <sup>23</sup>“Take the following fine spices: 500 shekels of liquid myrrh, half as much (that is, 250 shekels) of fragrant cinnamon, 250 shekels of fragrant calamus, <sup>24</sup>500 shekels of cassia—all according to the sanctuary shekel—and a hin of olive oil. <sup>25</sup>**Make these into a sacred anointing oil, a fragrant blend, the work of a perfumer.** It will be the sacred anointing oil.

Exodus 30:22-25





**The Anointing Has to be Prepared  
Before it can be Applied**



God asks for us to be crushed, not because He enjoys the crushing, but because He enjoys the fragrance, which far outlasts the crushing and pressing. The unbroken are not fragrant and cannot produce the aroma of worship.





# **The Anointing Has to be Prepared Before it can be Applied**

True worship happens when we are broken before  
God.



<sup>26</sup>Then use it to anoint the tent of meeting, the ark of the covenant law, <sup>27</sup>the table and all its articles, the lampstand and its accessories, the altar of incense, <sup>28</sup>the altar of burnt offering and all its utensils, and the basin with its stand. <sup>29</sup>You shall consecrate them so they will be most holy, and whatever touches them will be holy.

Exodus 30:26-29





# The Anointing Should Cover Everything



# **The Anointing Should Cover Everything**

Is anyone among you sick? Let them call the elders of the church to pray over them and anoint them with oil in the name of the Lord.

James 5:14





# **The Anointing Should Cover Everything**

True worship happens when everything is set apart and offered to God.



<sup>30</sup>“Anoint Aaron and his sons and consecrate them so they may serve me as priests. <sup>31</sup>Say to the Israelites, ‘This is to be my sacred anointing oil for the generations to come. <sup>32</sup>Do not pour it on anyone else’s body and do not make any other oil using the same formula. It is sacred, and you are to consider it sacred. <sup>33</sup>Whoever makes perfume like it and puts it on anyone other than a priest must be cut off from their people.’”

Exodus 30:30-33





**The Anointing is only to be used for the  
Worship of God**



**Anointing emits a fragrance to all, but it's  
intended for One.**





# **The Anointing is only to be used for the Worship of God**

<sup>14</sup>But thanks be to God, who always leads us as captives in Christ's triumphal procession and uses us to spread the aroma of the knowledge of him everywhere. <sup>15</sup>For we are to God the pleasing aroma of Christ among those who are being saved and those who are perishing. <sup>16</sup>To the one we are an aroma that brings death; to the other, an aroma that brings life. And who is equal to such a task?

2 Corinthians 2:14-16



# **The Anointing is only to be used for the Worship of God**

True worship happens when we use His gifts and His power for His pleasure!

